

## CITY COUNCIL AGENDA Monday, May 15, 2017

6:00 p.m.	<b>Closed session as provided by Section 2.2-3712 of the Virginia Code</b> Second Floor Conference Room (Appointments to Boards and Commissions; Consultation with legal counsel regarding litigation – CPC v. City)
7:00 p.m.	Regular Meeting - CALL TO ORDER Council Chambers
PLEDGE OF ALLEGIANCE ROLL CALL	
AWARDS/RECOGNITIONS ANNOUNCEMENTS Board Appointments	Albemarle Amateur Radio Club; Flicker the Flame 10 <sup>th</sup> Birthday; Damage Prevention Leadership Award to Utilities
CITY MANAGER RESPONSE TO MATTERS BY THE PUBLIC	
MATTERS BY THE PUBLIC	Public comment is provided for up to 15 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 10 of these spaces, and pre-registered speakers are announced by noon the day of the meeting. An unlimited number of spaces are available at the end of the meeting.
<ol> <li>CONSENT AGENDA*         <ul> <li>a. Minutes for May 1, 2017</li> <li>b. APPROPRIATION:</li> <li>c. APPROPRIATION:</li> <li>d. APPROPRIATION:</li> <li>e. RESOLUTION:</li> <li>f. ORDINANCE:</li> </ul> </li> </ol>	(Items removed from consent agenda will be considered at the end of the regular agenda.) CDBG-HOME Funding for FY 2017-2018 (2 <sup>nd</sup> of 2 readings) Clark Elementary School – Safe Routes to School Grant - \$13,992 (2 <sup>nd</sup> of 2 readings) Virginia Trees for Clean Water Grant - \$5,500 (1 <sup>st</sup> of 2 readings) Reimbursement Agreement with Fluvanna County for Share of Circuit Court Judge's Administrative Costs (1 <sup>st</sup> of 1 reading) Homeowner Tax Relief Grant Program (2 <sup>nd</sup> of 2 readings)
2. PUBLIC HEARING ORDINANCE*	Utility Rates for FY2018 (1 <sup>st</sup> of 2 readings) – 15 min
3. REPORT*	Blue Ribbon Commission on Monuments – Recommendations – 30 min
4. RESOLUTION*	Approval of West Main Streetscape Design Plans (1st of 1 reading) – 30 min
5. ORDINANCE*	Retirement Plan Amendments (1 <sup>st</sup> of 2 readings) – 15 min
6. REPORT	State of the Forest – 20 min
7. REPORT	Workforce Development Update – 20 min

## OTHER BUSINESS MATTERS BY THE PUBLIC

\*ACTION NEEDED