



CITY COUNCIL AGENDA
Monday, April 16, 2018

5:00 p.m. **Closed session as provided by Section 2.2-3712 of the Virginia Code**
Second Floor Conference Room

6:30 p.m. **Regular Meeting - CALL TO ORDER**
Council Chambers

PLEDGE OF ALLEGIANCE
ROLL CALL

CITY MANAGER RESPONSE TO COMMUNITY MATTERS

COMMUNITY MATTERS Public comment is provided for up to 16 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 8 spaces, and pre-registered speakers are announced by noon the day of the meeting. The number of speakers is unlimited at the end of the meeting.

- 1. CONSENT AGENDA*:** (Items removed from consent agenda will be considered at the end of the regular agenda.)
- a. Minutes for April 2, 2018
 - b. APPROPRIATION: Reimbursed funds to the Charlottesville Albemarle Convention & Visitors Bureau – \$35,517 (2nd of 2 readings)
 - c. APPROPRIATION: Domestic Violence Services Coordinator Grant – \$49,336 (1st of 2 readings)
 - d. RESOLUTION: Zoning Map Amendment Initiation – Restaurants: Drive-through windows in Highway Corridor (1st of 1 reading)
 - e. RESOLUTION: Extend ZTA Deadline for City Council Initiation of a Zoning Map Amendment (1st of 1 reading)
 - f. RESOLUTION: Donation of surplus City Police Bicycles and Found Property Bicycles to the Charlottesville Police Foundation for "Pedal Power" (1st of 1 reading)
 - g. ORDINANCE: Storm Drain Easement at 1170 Emmet Street (2nd of 2 readings)
 - h. ORDINANCE: Monticello Road Rezoning Request (2nd of 2 readings)
- 2. PUBLIC HEARING / REPORT*:** Downtown Parks Renaming – **30 mins**
- 3. PUBLIC HEARING / RESOLUTION*:** \$11.7 Million Bond Issue (maximum amount) – New Debt (1st of 1 reading) – **15 mins**
- 4. REPORT:** Office of Human Rights Annual Review – **30 mins**
- 5. REPORT:** Re-Entry Council Update – **30 mins**
- 6. RESOLUTION*:** Therapeutic Docket Funding Request – \$55,000 (1st of 1 reading) – **30 mins**
- 7. REPORT:** Annual Housing Report – **30 mins**
- 8. ORDINANCE*:** Land Bank Corporation Ordinance (1st of 2 readings) – **30 mins**
- 9. REPORT:** ~~CSPCA Annual Report~~ – *deferred by presenters*
- 10. REPORT ONLY:** RWSA Quarterly Update (*no verbal presentation*)

OTHER BUSINESS
MATTERS BY THE PUBLIC

*ACTION NEEDED