



**CITY COUNCIL AGENDA**  
**Monday, July 16, 2018**

**2:45 p.m.** **Closed session as provided by Section 2.2-3712 of the Virginia Code**  
*Second Floor Conference Room (Interviews for interim City Manager; Legal Consultation)*

**6:30 p.m.** **Regular Meeting - CALL TO ORDER**  
*Council Chambers*

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATIONS** Boys & Girls Club

**CITY MANAGER RESPONSE TO COMMUNITY MATTERS & August 12 Planning Update**

**COMMUNITY MATTERS** Public comment is provided for up to 16 speakers at the beginning of the meeting (limit 3 minutes per speaker.) Pre-registration is available for up to 8 spaces, and pre-registered speakers are announced by noon the day of the meeting. The number of speakers is unlimited at the end of the meeting.

- 1. CONSENT AGENDA\*:** (Items removed from consent agenda will be considered at the end of the regular agenda.)
- a. Minutes for July 2, 2018
  - b. APPROPRIATION: 2018-2019 Safe Routes to School Non-Infrastructure Grant -- \$77,000 (1<sup>st</sup> of 2 readings)
  - c. APPROPRIATION: Virginia Department of Social Services (V.D.S.S.) Employment for Temporary Aid to Needy Families (T.A.N.F.) Participants Grant (1st Renewal) – \$66,667 (1<sup>st</sup> of 2 readings)
  - d. RESOLUTION: Review of discretionary funding process for nonprofits (1<sup>st</sup> of 1 reading)
  - e. RESOLUTION: Authorizing the City Attorney to retain legal counsel (1<sup>st</sup> of 1 reading)
  - f. RESOLUTION: Delegation of Contracting Authority to Director of Emergency Management (1<sup>st</sup> of 1 reading)
  - g. ORDINANCE: Parking Modified Zone Amendments (2<sup>nd</sup> of 2 readings)
  - h. ORDINANCE: Restaurants: Drive-through windows in Highway Corridor Zoning Text Amendment (2<sup>nd</sup> of 2 readings)
  - i. ORDINANCE: Mixed Use Development Standards Zoning Text Amendment (2<sup>nd</sup> of 2 readings)
  - j. ORDINANCE: Amended Ordinance Regulating Use of Explosives for Excavation and Demolition Activities (1<sup>st</sup> of 2 readings)
- 2. PUBLIC HEARING / ORDINANCE\*:** Release of a Stormwater Management Agreement across 550 Water Street (1<sup>st</sup> of 2 readings)
- 3. PUBLIC HEARING / ORDINANCE\*:** Closing a Portion of the Coleman Street Right of Way (1<sup>st</sup> of 2 readings)
- 4. PUBLIC HEARING / ORDINANCE\*:** Regulation of Small Cell Wireless Facilities in Public Rights of Way (1<sup>st</sup> of 2 readings)
- 5. RESOLUTION\*:** Emancipation Park and Justice Park Renaming (1<sup>st</sup> of 1 reading)
- 6. REPORT:** Transition to the Mayor-Council Form of Government: A Preliminary Analysis
- 7. RESOLUTION\*:** Belmont Bridge Replacement Project – Approving Design Public Hearing (1<sup>st</sup> of 1 reading)
- 8. APPROPRIATION\*:** Mountainside Funding Request for Memory Care Unit – \$50,000 (1<sup>st</sup> of 2 readings)
- 9. RESOLUTION\*:** Policy on Public ROW for Paper Streets and Alleyways (1<sup>st</sup> of 1 reading)
- 10. ORDINANCE\*:** Amending City's Special Events Ordinance (1<sup>st</sup> of 2 readings)

**OTHER BUSINESS MATTERS BY THE PUBLIC**

\*ACTION NEEDED